

| 100% attendance | BOARD MEMBERS | | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | DEC | Term Expires Dec 31 | | |
|-----------------|---|------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---------------------|------------|---|
| | 2017 | Position | | | | | | | | | | | | | Start | Committee |
| | BAKER COUNTY | | | | | | | | | | | | | 90% | | |
| | Chris Moore | County | X | X | X | X | X | E | X | | | | | 86% | 5/1/2016 | Human Services |
| ★ | John Spann | City | X | X | X | X | X | X | X | | | | | 100% | 12/1/2008 | Executive, Personnel, Transportation |
| | Eddie Hopkins | Non-Public | X | X | X | X | E | X | X | | | | | 86% | 2/1/2008 | Transportation |
| | CALHOUN COUNTY | | | | | | | | | | | | | 65% | | |
| | Charlie Williams | County | X | X | X | E | X | X | X | | | | | 86% | 1/1/2004 | Environmental |
| | Chuck Cowart | City | | E | E | X | X | E | X | | | | | 50% | 2/1/2017 | Community |
| | Benny Watts Jones | Non-Public | X | X | | E | | X | X | | | | | 57% | 1/1/2009 | Environmental |
| | COLQUITT COUNTY | | | | | | | | | | | | | 71% | | |
| | Paul Nagy | County | X | X | X | E | | X | E | | | | | 57% | 1/1/2015 | Community |
| | Ferrell Ruis | City | E | X | X | X | X | X | X | | | | | 86% | 1/1/2008 | Transportation, Audit |
| | Dollie Crumley | Non-Public | X | X | X | X | X | E | E | | | | | 71% | 3/1/2013 | Environmental |
| | Henry Crumley, Jr. | Additional | X | X | X | X | X | E | E | | | | | 71% | 8/1/2010 | Environmental, Bylaws, Ethics |
| | DECATUR COUNTY | | | | | | | | | | | | | 29% | | |
| | Dennis Brinson | County | | | X | | | E | | | | | | 14% | 1/15/2015 | Transportation |
| | Vacant | City | | | | | | | | | | | | | | |
| | Revonn Miller | Non-Public | E | | X | E | X | | | | | | | 29% | 6/1/2013 | Human Services |
| | Billy Poppell | Additional | X | E | X | | | E | E | X | | | | 43% | 3/1/2016 | Environmental |
| | DOUGHERTY COUNTY | | | | | | | | | | | | | 69% | | |
| | Anthony Jones | County | E | X | X | E | X | X | X | | | | | 71% | 10/15/2015 | Community |
| | Bobby Coleman | City | E | E | X | X | X | E | X | | | | | 57% | 1/1/2017 | Community |
| ★ | Freddy Grimsley | Non-Public | X | X | X | X | X | X | X | | | | | 100% | 1/1/2017 | Community |
| ★ | Raymond Breaux | Additional | X | X | X | X | X | X | X | | | | | 100% | 1/1/2008 | Nominating, Transportation, Bylaws |
| | Erica Savage Wilson | Additional | X | | | | | | | | | | | 14% | 7/1/2016 | Community |
| | EARLY COUNTY | | | | | | | | | | | | | 86% | | |
| | June Merritt | County | E | X | X | X | X | X | X | | | | | 86% | 1/1/2017 | Human Services |
| | Al Hutchins | City | E | X | X | X | X | X | X | | | | | 86% | 2/1/2005 | Nominating, Personnel, Human Services |
| | Freddie Speight | Non-Public | X | E | X | X | X | X | X | | | | | 86% | 10/1/2013 | Environmental |
| | GRADY COUNTY | | | | | | | | | | | | | 57% | | |
| | Keith Moye | County | X | E | E | E | X | X | E | | | | | 43% | 1/1/2017 | Human Services |
| | Jim Sellers | City | X | X | | X | X | E | X | | | | | 71% | 2004, 2009 | Human Services, Bylaws, Retirement |
| | Joe Walden | Non-Public | | X | X | X | E | E | X | | | | | 57% | 12/1/2010 | Environmental |
| | LEE COUNTY | | | | | | | | | | | | | 64% | | |
| | Dennis Roland | County | E | E | | | | | | | | | | 0% | 1/1/2017 | Community |
| ★ | Dwight Hickman | City | X | X | X | X | X | X | X | | | | | 100% | 2/1/2014 | Community |
| | Chad Griffin | Non-Public | X | E | X | E | X | E | X | | | | | 57% | 1/1/2015 | Community |
| ★ | Glenda Battle | Additional | X | X | X | X | X | X | X | | | | | 100% | 89,09 | Executive, Transportation |
| | MILLER COUNTY | | | | | | | | | | | | | 50% | | |
| | Jerry Bush | County | X | E | X | X | E | E | | | | | | 43% | 1/15/2015 | Environmental, Ethics |
| | Carlos Williams | City | X | X | E | X | E | E | X | | | | | 57% | 8/1/2009 | Community |
| | Vacant | Non-Public | | | | | | | | | | | | | | |
| | MITCHELL COUNTY | | | | | | | | | | | | | 86% | | |
| | Ben Hayward | County | X | X | X | E | X | X | X | | | | | 86% | 2/1/1986 | Executive, Audit, Retirement |
| | Danny Palmer | City | X | E | X | X | X | E | X | | | | | 71% | 1/1/2002 | Nominating, Executive, Audit, Retirement |
| ★ | Nathaniel Keaton | Non-Public | X | X | X | X | X | X | X | | | | | 100% | 1/1/2015 | Community, Transportation |
| | SEMINOLE COUNTY | | | | | | | | | | | | | 57% | | |
| | Brenda Peterson | County | X | E | X | | X | X | X | | | | | 71% | 1/1/2011 | Executive, Personnel, Human |
| | Mitchell Blanks | City | X | E | X | E | X | X | X | | | | | 71% | 2/1/2015 | Human Services, Ethics |
| | Tracie Beard | Non-Public | X | | E | | X | E | | | | | | 29% | 5/1/2016 | Human Services |
| | TERRELL COUNTY | | | | | | | | | | | | | 48% | | |
| | Ernest Johnson | County | X | | | | | | | | | | | 14% | 5/15/2015 | Human Services |
| ★ | Ed Wade | City | X | X | X | X | X | X | X | | | | | 100% | 1/1/2015 | Human Services |
| | Jack Powell | Non-Public | X | E | E | X | E | E | | | | | | 29% | 2/1/1997 | Executive, Ethics, Retirement, Audit, Nom |
| | THOMAS COUNTY | | | | | | | | | | | | | 64% | | |
| | Ken Hickey | County | X | X | X | X | | X | | | | | | 71% | 1/1/2017 | Environmental |
| | Terry Scott | City | E | E | X | E | X | X | X | | | | | 57% | 1/1/2015 | Human Services |
| ★ | Donnie Baggett | Non-Public | X | X | X | X | X | X | X | | | | | 100% | 1/1/2013 | Nominating, Personnel, Transp., Bylaws |
| | Elaine Mays | Additional | X | X | E | E | E | E | E | | | | | 29% | 1/1/2001 | Executive, Personnel, Transportation |
| | WORTH COUNTY | | | | | | | | | | | | | 65% | | |
| | Fred Dent | County | | | X | | X | E | | | | | | 33% | 2/1/2017 | Transportation |
| ★ | Randy Hill | City | X | X | X | X | X | X | X | | | | | 100% | 3/1/2012 | Bylaws, Environmental |
| | Karen Rackley | Non-Public | E | X | | E | X | X | X | | | | | 57% | 1/1/2009 | Audit, Human Services, Nominating |
| | Governor's Appointment | | | | | | | | | | | | | | | |
| | David Mosely | | E | E | | E | E | | | | | | | 0% | 1/1/2014 | Environmental |
| | Courtney Brinson | | | E | X | X | E | E | E | | | | | 29% | 9/1/2013 + | Community |
| | Norma Gilpatrick | | X | X | X | X | E | X | X | | | | | 86% | 9/2/2016 | Transportation |
| | Lt. Governor's Appointment | | | | | | | | | | | | | | | |
| | Vacant | | | | | | | | | | | | | | | |
| | Speaker of the House Appointment | | | | | | | | | | | | | | | |
| | Vacant | | | | | | | | | | | | | | | |

Guests
 John Peterson
 Kathy Wade
 Sam Burford
 Tim Pinson
 Gina Webb
 Delinda Bryant

of Members:
32

of Counties:
14

Counties with 100%:
Mitchell
Baker
Calhoun
Early

Quorum=
 8 Counties and
 at least 12 Council
 Members

Staff Present

Robert McDaniel
Heidi Penny
Jeff Hamilton
Steve O'Neil
Kim Brooks
Suzanne Angell
Barbara Reddick
Brenda Wade

We have 49 Council Members. According to the Bylaws, a quorum consists of the majority of the counties being represented by at least 1 member from those counties with at least 12 members total present. So, **8 Counties** need to have at least one person present and there needs to be a total of **no less than 12 members** in order to have a **quorum**.