

The Southwest Georgia Regional Commission Council Attendance Record

| | | 2018 | Position | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | DEC | Start | Committee | |
|---|-----------------------|------------|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------------|------------|---|
| BAKER COUNTY | | | | | | | | | | | | | | | 90% | | |
| | Chris Moore | County | X | X | E | X | E | X | X | | | | | | 71% | 5/1/2016 | Community Development |
| ★ | John Spann | City | X | X | X | X | X | X | X | X | | | | | 100% | 12/1/2008 | Executive, Personnel, Transp.n.Bylaws |
| ★ | Eddie Hopkins | Non-Public | X | X | X | X | X | X | X | X | | | | | 100% | 2/1/2008 | Transportation, Nominating |
| CALHOUN COUNTY | | | | | | | | | | | | | | | 71% | | |
| | Charlie Williams | County | X | X | X | | | | X | X | | | | | 71% | 1/1/2004 | Environmental |
| | Deidre Evans-Severson | City | X | X | X | X | E | X | E | | | | | | 71% | 1/9/2018 | Environmental |
| | Benny Watts Jones | Non-Public | X | X | X | E | | X | X | | | | | | 71% | 1/1/2009 | Environmental |
| COLQUITT COUNTY | | | | | | | | | | | | | | | 73% | | |
| | Paul Nagy | County | X | E | X | | | E | X | X | | | | | 57% | 1/1/2015 | Comm. Development, Ethics (exp.6/2020) |
| ★ | Ferrell Ruis | City | X | X | X | X | X | X | X | X | | | | | 100% | 1/1/2008 | Transportation, Audit |
| | Kevin Branch | Non-Public | X | | | | | | | | | | | | 100% | 12/15/2017 | Environmental |
| | Preston Jimmerson | Additional | X | X | X | | | X | | | | | | | 57% | 1/19/2018 | Environmental |
| DECATUR COUNTY | | | | | | | | | | | | | | | 39% | | |
| | Steve Brock | County | | | | | | | | | X | | | | 100% | 6/29/2018 | |
| | Dennis Brinson | County | E | | | | | | | | | | | | 0% | 1/15/2015 | Transportation |
| | Kregg Close | City | | X | X | | | | | | | | | | 29% | 10/15/2017 | Environmental |
| | Revonn Miller | Non-Public | X | E | | X | X | | E | | | | | | 43% | 6/1/2013 | Human Resources |
| | Billy Poppell | Additional | X | X | X | E | | X | X | | | | | | 71% | 3/1/2016 | Environmental |
| DOUGHERTY COUNTY | | | | | | | | | | | | | | | 54% | | |
| | Anthony Jones | County | E | X | X | E | X | E | X | | | | | | 57% | 10/15/2015 | Community |
| | BJ Fletcher | City | | | | | | | | | | | | | | 7/27/2018 | Transportation |
| | Matt Fuller | City | | X | | X | | E | | | | | | | 29% | 1/18/2018 | Transportation |
| | Freddy Grimsley | Non-Public | X | | X | X | X | X | | | | | | | 71% | 1/1/2017 | Community, Nominating |
| ★ | Raymond Breaux | Additional | X | X | X | X | X | X | X | | | | | | 100% | 1/1/2008 | Transportation, Bylaws |
| | Matthew Reed | Additional | E | E | E | | | X | | | | | | | 14% | 9/18/2017 | Community Development |
| EARLY COUNTY | | | | | | | | | | | | | | | 76% | | |
| | June Merritt | County | X | | | | | | | | | | | | 100% | 1/1/2017 | Human Resources |
| ★ | Jeffery Haynes | County | | X | | | | | X | E | | | | | 33% | | Human Resources |
| | Al Hutchins | City | X | X | X | X | X | X | X | X | | | | | 100% | 2/1/2005 | Personnel, Human Resources, Bylaws |
| | Freddie Speight | Non-Public | X | X | X | X | X | X | X | E | | | | | 86% | 10/1/2013 | Environmental |
| GRADY COUNTY | | | | | | | | | | | | | | | 52% | | |
| | Keith Moye | County | E | E | E | E | | E | | | | | | | 0% | 1/1/2017 | Human Resources |
| | Jim Sellers | City | X | X | X | X | X | E | X | | | | | | 86% | 2004, 2009 | Human Resources, Bylaws, Retirement |
| | Joe Walden | Non-Public | X | X | X | X | E | | X | | | | | | 71% | 12/1/2010 | Environmental, Nominating |
| LEE COUNTY | | | | | | | | | | | | | | | 64% | | |
| | Dennis Roland | County | | | | | | | | | | | | | 0% | 1/1/2017 | Community |
| ★ | Dwight Hickman | City | X | X | X | X | X | X | X | X | | | | | 100% | 2/1/2014 | Community |
| | Chad Griffin | Non-Public | X | E | | X | | X | X | | | | | | 57% | 1/1/2015 | Community, Nominating |
| ★ | Glenda Battle | Additional | X | X | X | X | X | X | X | X | | | | | 100% | 1989, 2009 | Executive, Transportation |
| MILLER COUNTY | | | | | | | | | | | | | | | 29% | | |
| | Allen Worsley | County | E | | E | | E | | | | | | | | 0% | 1/23/2018 | Environmental |
| | Carlos Williams | City | X | X | E | | | X | X | | | | | | 57% | 8/1/2009 | Community |
| | Jayne Smith | Non-Public | E | X | X | | | E | | | | | | | 29% | 1/18/2018 | Environmental |
| MITCHELL COUNTY | | | | | | | | | | | | | | | 86% | | |
| | Ben Hayward | County | X | X | X | E | X | X | X | | | | | | 86% | 2/1/1986 | Executive, Audit, Retirement |
| | Danny Palmer | City | X | X | X | X | X | E | E | | | | | | 71% | 1/1/2002 | Executive, Audit, Retirement |
| ★ | Nathaniel Keaton | Non-Public | X | X | X | X | X | X | X | X | | | | | 100% | 1/1/2015 | Community, Transportation |
| SEMINOLE COUNTY | | | | | | | | | | | | | | | 67% | | |
| | Brenda Peterson | County | X | X | E | E | E | X | X | | | | | | 57% | 1/1/2011 | Executive, Personnel, Human Services |
| | Mitchell Blanks | City | X | E | X | X | X | X | E | | | | | | 71% | 2/1/2015 | Human Resources, Ethics exp 6/2019 |
| | Tracie Beard | Non-Public | X | X | E | X | X | E | X | | | | | | 71% | 5/1/2016 | Human Resources |
| TERRELL COUNTY | | | | | | | | | | | | | | | 62% | | |
| | Ernest Johnson | County | | | | | | | | | | | | | 0% | 5/15/2015 | Human Resources |
| ★ | Ed Wade | City | X | X | X | X | X | X | X | X | | | | | 100% | 1/1/2015 | Human Resources, Nominating, Ethics exp. 6/2019 |
| | Jack Powell | Non-Public | X | X | | X | X | X | X | | | | | | 86% | 2/1/1997 | Executive, Retirement, Audit |
| THOMAS COUNTY | | | | | | | | | | | | | | | 75% | | |
| | Ken Hickey | County | X | X | | | | | X | X | | | | | 57% | 1/1/2017 | Environmental |
| | Terry Scott | City | X | X | X | | | | E | | | | | | 43% | 1/1/2015 | Human Resources |
| ★ | Donnie Baggett | Non-Public | X | X | X | X | X | X | X | X | | | | | 100% | 1/1/2013 | Personnel, Transp., Bylaws |
| ★ | Elaine Mays | Additional | X | X | X | X | X | X | X | X | | | | | 100% | 1/1/2001 | Executive, Personnel, Transp., Nominating, Bylaws |
| WORTH COUNTY | | | | | | | | | | | | | | | 52% | | |
| | Fred Dent | County | X | E | E | E | X | E | | | | | | | 29% | 2/1/2017 | Transportation |
| | Charles Jones | City | X | X | E | | X | X | X | | | | | | 71% | 1/18/2018 | Community Development |
| | Karen Rackley | Non-Public | X | E | X | E | | X | X | | | | | | 57% | 1/1/2009 | Audit, Human Resources |
| Governor's Appointment | | | | | | | | | | | | | | | 43% | | |
| | VACANT | | | | | | | | | | | | | | | | |
| | Courtney Brinson | | E | E | X | E | | E | E | | | | | | 14% | 9/1/2013 + | Community |
| | Norma Gilpatrick | | X | E | X | X | E | X | X | | | | | | 71% | 9/2/2016 | Transportation |
| Lt. Governor's Appointment | | | | | | | | | | | | | | | | | |
| | VACANT | | | | | | | | | | | | | | | | |
| Speaker of the House Appointment | | | | | | | | | | | | | | | | | |
| | VACANT | | | | | | | | | | | | | | | | |

Guests
David Cassell, guest speaker Strategic Programs Administrator State Road & Tollway Authority
Randall McBride (guest of Anthony Jones)
 Kathy Wade
 John Peterson
 Queenie Grimes

of Members
30

of Counties:
14

Counties with 100%:
BAKER

Quorum= 8 Counties and at least 12 Council Members

Staff Present
Robert McDaniel
Suzanne Angell
Barbara Reddick
Heather White

Interns Present
Eden Casey
Abby Casey

★ = 100% ATTENDANCE

| % Attendees for Month | | 78% | 69% | 63% | 51% | 51% | 61% | 61% | 0% | 0% | 0% | 0% |
|-----------------------|-----------|-----|-----|-----|-----|-----|-----|-----|----|----|----|----|
| Of Unattended | % Excused | 64% | 67% | 50% | 38% | 29% | 47% | 42% | 0% | 0% | 0% | 0% |
| Of Unattended | % Absent | 36% | 36% | 50% | 63% | 71% | 53% | 58% | 0% | 0% | 0% | 0% |

49 Members

*terms expire December 31st

X=PRESENT E=EXCUSED ABSENCE BLANK=UNEXCUSED ABSENCE